# U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-03184-APM

FIREARMS POLICY FOUNDATION et al v. US

DEPARTMENT OF STATE Assigned to: Judge Amit P. Mehta

Cause: 05:552 Freedom of Information Act

Date Filed: 10/23/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: Federal Question

#### **Plaintiff**

FIREARMS POLICY FOUNDATION

represented by Alan Alexander Beck

ALAN A. BECK, ESQ. 2692 Harcourt Drive San Diego, CA 92103 (619) 905–9105

Email: alan.alexander.beck@gmail.com

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Stephen D. Stamboulieh

STÂMBOULIEH LAW, PLLC

P.O. Box 4008 Madison, MS 39130 (601) 852–3440

Email: <u>stephen@sdslaw.us</u> *ATTORNÊY TO BE NOTICED* 

#### **Plaintiff**

FIREARMS POLICY COALITION, INC.

represented by Alan Alexander Beck

(See above for address) *LEAD ATTORNEY* 

ATTORNEY TO BE NOTICED

**Stephen D. Stamboulieh** (See above for address) *ATTORNEY TO BE NOTICED* 

**Plaintiff** 

**BRANDON COMBS** 

represented by Alan Alexander Beck

(See above for address) *LEAD ATTORNEY* 

ATTORNEY TO BE NOTICED

**Stephen D. Stamboulieh** (See above for address)

**ATTORNEY TO BE NOTICED** 

V.

## **Defendant**

### US DEPARTMENT OF STATE

Date Filed	#	Docket Text
10/23/2019	1	COMPLAINT against US DEPARTMENT OF STATE (Filing fee \$ 400 receipt number ADCDC–6474591) filed by FIREARMS POLICY FOUNDATION, BRANDON COMBS, FIREARMS POLICY COALITION, INC (Attachments: # 1 Civil Cover Sheet, # 2 Exhibit 8.22.2018 FOIA Request, # 3 Exhibit 12.18.2018 FOIA

		Request, # <u>4</u> Exhibit LR26.1 Certificate, # <u>5</u> Summons Proposed summons, # <u>6</u> Summons Proposed summons, # <u>7</u> Summons Proposed summons)(Stamboulieh, Stephen) (Entered: 10/23/2019)
10/24/2019	2	NOTICE of Appearance by Alan Alexander Beck on behalf of All Plaintiffs (Beck, Alan) (Entered: 10/24/2019)
10/25/2019		Case assigned to Judge Amit P. Mehta. (zmc) (Entered: 10/25/2019)
10/28/2019	<u>3</u>	SUMMONS (3) Issued Electronically as to US DEPARTMENT OF STATE, U.S. Attorney and U.S. Attorney General (Attachment: # 1 Notice and Consent)(zmc) (Entered: 10/28/2019)